

NAME HEADING CANVASS
 RUN TIME: 3:45 PM 6/5/19

POLK COUNTY
 SPECIAL DISTRICT ELECTION
 MAY 21, 2019

| | IEA | BCT | BCB | VTT |
|------------------|-------|-------|-----|-------|
| | SRL | AAO | AAL | OUO |
| | TS | LST | LSA | TRT |
| | E | LTA | LTN | ENA |
| | R | OL | OK | ROL |
| | E | T | T | U |
| | D | S | S | T |
| 0102 102 | 970 | 316 | 0 | 32.58 |
| 0106 106 | 2002 | 541 | 0 | 27.02 |
| 0110 110 | 1191 | 199 | 0 | 16.71 |
| 0118 118 | 3235 | 1088 | 1 | 33.63 |
| 0122 122 | 1669 | 567 | 0 | 33.97 |
| 0134 134 | 6559 | 1909 | 1 | 29.11 |
| 0136 136 | 4256 | 1334 | 2 | 31.34 |
| 0140 140 | 2814 | 490 | 1 | 17.41 |
| 0146 146 | 5357 | 1566 | 1 | 29.23 |
| 0152 152 | 4828 | 1746 | 1 | 36.16 |
| 0154 154 | 5061 | 1668 | 0 | 32.96 |
| 0156 156 | 3358 | 888 | 0 | 26.44 |
| 0162 162 | 3033 | 1168 | 0 | 38.51 |
| 0166 166 | 1013 | 285 | 0 | 28.13 |
| 0178 178 | 5673 | 1304 | 4 | 22.99 |
| 0182 182 | 5385 | 915 | 0 | 16.99 |
| CANDIDATE TOTALS | 56404 | 15984 | 11 | 28.34 |

Chemeketa CC, Director, Zone 3 Chemeketa C.C., Zone 3

(VOTE FOR) 1

| | IN | ET | OV | UV |
|-------------------|-------|-------|----|-----|
| | NO | ET | NO | DT |
| | EE | RE | EE | RS |
| | (NON) | (NON) | | |
| 0140 140 | 306 | 11 | 0 | 173 |
| CANDIDATE TOTALS | 306 | 11 | | 173 |
| CANDIDATE PERCENT | 96.52 | 3.47 | | |

Chemeketa CC, Director, Zone 7 Chemeketa C.C., Zone 7

(VOTE FOR) 1

| | W R I T E - I N (NON) | O V O V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|---|---|---|
| 0102 102 | 118 | 1 | 0 |
| 0106 106 | 143 | 2 | 0 |
| 0118 118 | 577 | 1 | 0 |
| 0122 122 | 290 | 3 | 0 |
| 0134 134 | 1095 | 22 | 0 |
| 0136 136 | 739 | 27 | 0 |
| 0146 146 | 912 | 24 | 0 |
| 0152 152 | 964 | 12 | 0 |
| 0154 154 | 1025 | 15 | 0 |
| 0156 156 | 572 | 13 | 0 |
| 0162 162 | 690 | 6 | 0 |
| 0166 166 | 175 | 8 | 0 |
| 0178 178 | 785 | 9 | 0 |
| 0182 182 | 550 | 4 | 0 |
| CANDIDATE TOTALS | 8635 | 147 | 6114 |
| CANDIDATE PERCENT | 98.32 | 1.67 | |

Amity School District 4J, Director, Position 3

Amity School District 4J

(VOTE FOR) 1

| | S V t a e n v d e e r z a n d e n (NON) | W R I T E - I N (NON) | O V O V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|--|---|---|---|
| 0102 102 | 24 | 35 | 0 | 0 |
| 0106 106 | 9 | 7 | 0 | 0 |
| CANDIDATE TOTALS | 33 | 42 | | 41 |
| CANDIDATE PERCENT | 44.00 | 56.00 | | |

Amity School District 4J, Director, Position 5

Amity School District 4J
(VOTE FOR) 1

| | R B a o y t e n b e r g (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|---|---|--|
| 0102 102 | 62 | 1 | 0 | 26 |
| 0106 106 | 16 | 0 | 0 | 11 |
| CANDIDATE TOTALS | 78 | 1 | | 37 |
| CANDIDATE PERCENT | 98.73 | 1.26 | | |

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Benton County Results
Central School District - Postion 1
No Candidate Filed
Write In - 0

Central School District 13J, Director, Position 1

Central School District 13J
(VOTE FOR) 1

| | N C F o a i n l d e i d a t e (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|--|---|---|--|
| 0118 118 | 0 | 67 | 0 | 703 |
| 0122 122 | 0 | 10 | 0 | 43 |
| 0152 152 | 0 | 0 | 0 | 0 |
| 0178 178 | 0 | 198 | 0 | 1106 |
| 0182 182 | 0 | 157 | 0 | 758 |
| CANDIDATE TOTALS | | 432 | | 2610 |
| CANDIDATE PERCENT | | 100.00 | | |

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Marion County Results
Central School District - Postion 1
No Candidate Filed
Write In - 0

POLK COUNTY
WRITE-IN TALLY SHEET

PRECINCT #: 118 \ 122 \ 178 \ 182

DISTRICT NAME: Central School District 13J

ELECTION DATE: May 21, 2019

POSITION: Director, Position #1

| NAME OF CANDIDATE | # OF VOTES |
|--------------------|------------|
| VIDAL PENA | 228 |
| JEAN WOODWARD | 1 |
| KEVIN CHAMBERS | 4 |
| WILLIAM CRUSCIAL | 1 |
| RAUL PENA | 1 |
| PAUL EVANS | 1 |
| STEVE MOSER | 66 |
| CARL G. BEILSTAIN | 1 |
| BRIAN HEWITT | 1 |
| KARRI GORDON | 1 |
| ANN ROLUFS | 1 |
| JAN FULTS | 1 |
| MICKY GARUS | 1 |
| DR. LINDSEY | 1 |
| LAURIE FISH | 1 |
| ALLEN LINDSKOG | 3 |
| JIM PETTERS | 1 |
| GARFIELD | 1 |
| JANN JOBE | 15 |
| JEFF TITUS | 1 |
| MARK TROLAN | 1 |
| SHARON VERSWEYVELD | 2 |
| RACHEL MADDOW | 1 |
| AARON HENDERSON | 3 |
| EDWARD MATTEO | 1 |
| SHANE MICHELSON | 2 |
| CHRIS JACOBS | 1 |
| LAUREN JOSI | 1 |
| ED GIL | 1 |
| MIKE ECKMAN | 1 |
| RUSSELL KING | 1 |
| CONNIE KARR | 1 |
| JIM JENKINS | 1 |
| MIKE THISSELL | 1 |
| NANCY MORGAN | 1 |
| DICK BEIGHT | 1 |
| GLEE JOHNSON | 1 |
| MICKY MOUSE | 1 |

POLK COUNTY
WRITE-IN TALLY SHEET

PRECINCT #: 118 \ 122 \ 178 \ 182

DISTRICT NAME: Central School District 13J

ELECTION DATE: May 21, 2019

POSITION: Director, Position #1

| <u>NAME OF CANDIDATE</u> | <u># OF VOTES</u> |
|--------------------------|-------------------|
| SUZY QUINTAL | 1 |
| DAVID THOMPSON | 1 |
| SALLY MCCLURE | 1 |
| CHARLOTTE WILLIAMSON | 1 |
| LAUREN FIELDS | 1 |
| BRIAN FIELDS | 1 |
| MARIA LUISA CHAVEZ | 2 |
| MARYANN BRIKEL | 1 |
| SHIRLEY REED | 1 |
| SUSAN MILLER | 2 |
| SHANE HEDRICK | 1 |
| RANDY SASS | 1 |
| LORENA LAMBERT | 1 |
| DYLAN BAUMAN | 1 |
| DONALD BARRY | 1 |
| ERIC MORGAN JR. | 1 |
| KIMBER TOWNSEND | 1 |
| SHELBY WORTHING | 1 |
| SHERRY PITTAM | 1 |
| DIANE SNAIR | 2 |
| JAY A. WILLIAMS | 1 |
| JACLYN CHINNOOK | 1 |
| BOB ARCHER | 1 |
| TYLER MCCONNELL | 1 |
| JOHN WEST | 1 |
| DORI SHOWELL | 1 |
| PAUL MCCRAE | 1 |
| ERIC NOEL | 1 |
| THOMAS STEINKE | 1 |
| FRANK WHITE | 1 |
| KELLY SMITH | 1 |
| BRAD BAKKE | 1 |
| JONATHAN HERBER SR. | 4 |
| WILLIAM BOISVERT | 1 |
| TIMOTHY GRAHAM | 1 |
| MICHAEL WILLIS | 1 |
| TIM WHEELER | 1 |
| JOHN THOMAS JR. | 1 |

Benton County Results
 Central School District - Postion 3
 Steven Love - 5
 Write In - 0

Central School District 13J, Director, Position 3

Central School District 13J
 (VOTE FOR) 1

Marion County Results
 Central School District - Postion 3
 Steven Love - 2
 Write In - 0

| | S L t o e v v e e n (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|---|-------------------------------|---------------------------------|
| 0118 118 | 402 | 5 | 0 | 363 |
| 0122 122 | 33 | 0 | 0 | 20 |
| 0152 152 | 0 | 0 | 0 | 0 |
| 0178 178 | 832 | 12 | 0 | 460 |
| 0182 182 | 545 | 8 | 0 | 362 |
| CANDIDATE TOTALS | 1812 | 25 | | 1205 |
| CANDIDATE PERCENT | 98.63 | 1.36 | | |

Polk, Benton and Marion County Combined Results
 Central School District - Postion 3
 Steven Love - 1819
 Write In - 25

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Benton County Results
 Central School District - Postion 5
 No Candidate Filed
 Write In - 0

Central School District 13J, Director, Position 5

Central School District 13J
 (VOTE FOR) 1

Marion County Results
 Central School District - Postion 5
 No Candidate Filed
 Write In - 0

| | N C F o a i n l d e i d d a t e (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|--|---|-------------------------------|---------------------------------|
| 0118 118 | 0 | 51 | 0 | 719 |
| 0122 122 | 0 | 5 | 0 | 48 |
| 0152 152 | 0 | 0 | 0 | 0 |
| 0178 178 | 0 | 169 | 0 | 1135 |
| 0182 182 | 0 | 110 | 0 | 805 |
| CANDIDATE TOTALS | | 335 | | 2707 |
| CANDIDATE PERCENT | | 100.00 | | |

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POLK COUNTY
WRITE-IN TALLY SHEET

PRECINCT #: 118 / 122 / 178 / 182

DISTRICT NAME: CENTRAL SCHOOL DISTRICT 13J

ELECTION DATE: MAY 21, 2019

POSITION: DIRECTOR, POSITION #5

| <u>NAME OF CANDIDATE</u> | <u># OF VOTES</u> |
|--------------------------|-------------------|
| JANN JOBE | 223 |
| DANNY JAFFER | 1 |
| VIDAL PENA | 5 |
| DONALD J. TRUMP | 1 |
| JEFF TITUS | 1 |
| MICHELLE HASBROOK | 1 |
| SHARON VERSWEYVELD | 2 |
| RENE STOLLER | 1 |
| JENNIFER WHEELER | 1 |
| JEAN E. WOODWARD | 1 |
| KEVIN CHAMBERS | 4 |
| RYAN HEWITT | 1 |
| ANN ROLUFS | 1 |
| BRAD WASHBURN | 1 |
| SUSAN GRAHAM | 1 |
| DAVID WESTON | 3 |
| LAURIE FISH | 1 |
| DR. LINDSEY | 1 |
| KATE JAFFER | 1 |
| JOHN TEAGUE | 1 |
| HILLARY CLINTON | 1 |
| JOSHUA WILLIAMS | 1 |
| HEATHER VESTAL | 1 |
| ALICIA WENTZEL | 2 |
| ALLISON BEVANS | 1 |
| CHRISTY JEFFERIES | 1 |
| EDWIN PROPST | 1 |
| STEVE MILLIGAN | 1 |
| BECKY MESSINGER | 1 |
| SHERRY PITTAM | 1 |
| MEGAN HAVERMANN | 1 |
| TAMARA BROOK MACNAMARA | 1 |
| RANDY SASS | 1 |
| ERIC MORGAN JR. | 1 |
| KRISTINA MANN | 5 |
| JAMES NEWBECK | 1 |
| RODNY BROOKS | 1 |
| LISA CARNEY | 1 |

POLK COUNTY
WRITE-IN TALLY SHEET

PRECINCT #: 118 / 122 / 178 / 182

DISTRICT NAME: CENTRAL SCHOOL DISTRICT 13J

ELECTION DATE: MAY 21, 2019

POSITION: DIRECTOR, POSITION #5

| NAME OF CANDIDATE | # OF VOTES |
|--------------------------|-------------------|
| PAUL MCCRAE | 1 |
| DOUG MARSHALL | 1 |
| SHIRLEY REED | 1 |
| TERESA UNDERWOOD | 1 |
| MICKEY MOUSE | 1 |
| MARYANN BIRKEL | 1 |
| JOHN WEST | 1 |
| THOMAS STEINKE | 1 |
| ERIC NOEL | 1 |
| STEVE MOSHER | 1 |
| KELLY SMITH | 1 |
| MARY WINTER | 1 |
| MINNIE MOUSE | 1 |
| TOM PERRY | 1 |
| DICK BEIGHT | 1 |
| NANCY MORGAN | 1 |
| ALLEN R. KING II | 1 |
| DAVID KARR JR. | 1 |
| JIM JENKINS | 1 |
| LEE WARREN | 1 |
| ANNE HODNEY | 1 |
| CAMERON MCNEIL | 1 |
| NIC DAVIS | 1 |
| RONALD WILLIAMSON | 1 |
| JAY PATTERSON | 1 |
| MAARJA TRUJILLO | 1 |
| LORENA LAMBERT | 1 |
| DARCY KIRK | 1 |
| CAROL MELTON | 1 |
| MARK BARARO | 1 |
| CT BRANDHORST | 1 |
| SHELBY WORTHING | 1 |
| KAREN GRATREK | 2 |
| JOHN GREEN | 1 |
| MICHAEL COHEN | 1 |
| STEVEN LOVE | 1 |
| JASON FRIER | 1 |
| ROSANNA LARSON | 1 |

Benton County Results
 Central School District - Postion 7
 No Candidate Filed
 Write In - 0

Central School District 13J, Director, Position 7

Central School District 13J
 (VOTE FOR) 1

| | N o n c o n f i d e n t i a l t e (NON) | C o n f i d e n t i a l t e (NON) | F o r w o r t h t e (NON) | W r o t e I n (NON) | U n v o t e d (NON) | V o t e d b u t n o t f o r t h c a n d i d a t e (NON) |
|-------------------|--|---|---|--|--|--|
| 0118 118 | 0 | 63 | 0 | 0 | 0 | 707 |
| 0122 122 | 0 | 8 | 0 | 0 | 0 | 45 |
| 0152 152 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0178 178 | 0 | 113 | 0 | 0 | 0 | 1191 |
| 0182 182 | 0 | 58 | 0 | 0 | 0 | 857 |
| CANDIDATE TOTALS | | 242 | | | | 2800 |
| CANDIDATE PERCENT | | 100.00 | | | | |

Marion County Results
 Central School District - Postion 7
 No Candidate Filed
 Write In - 0

Dallas School District 2, Director, Position 2

Dallas School District 2
 (VOTE FOR) 1

| | L e c t o r s (NON) | S c h o o l c o n f e r e n c e (NON) | S c h o o l c o n f e r e n c e (NON) | S c h o o l c o n f e r e n c e (NON) | W r o t e I n (NON) | U n v o t e d (NON) | V o t e d b u t n o t f o r t h c a n d i d a t e (NON) |
|-------------------|--|---|---|---|--|--|--|
| 0106 106 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0152 152 | 779 | 183 | 335 | 2 | 5 | 433 | |
| 0154 154 | 805 | 193 | 323 | 7 | 17 | 323 | |
| 0156 156 | 435 | 104 | 160 | 7 | 9 | 173 | |
| 0162 162 | 581 | 104 | 198 | 3 | 18 | 264 | |
| 0166 166 | 5 | 5 | 4 | 1 | 0 | 6 | |
| CANDIDATE TOTALS | 2605 | 589 | 1020 | 20 | 49 | 1199 | |
| CANDIDATE PERCENT | 61.52 | 13.91 | 24.09 | .47 | | | |

POLK COUNTY
WRITE-IN TALLY SHEET

PRECINCT #: 118 / 122 / 178 / 182

DISTRICT NAME: CENTRAL SCHOOL DISTRICT 13J

ELECTION DATE: MAY 21, 2019

POSITION: DIRECTOR, POSITION #7

| <u>NAME OF CANDIDATE</u> | <u># OF VOTES</u> |
|--------------------------|-------------------|
| DARCY KIRK | 128 |
| KEVIN CHAMBERS | 4 |
| VIDAL PENA | 5 |
| TANNA CABLE | 2 |
| JEAN WOODWARD | 1 |
| JENNIFER WHEELER | 1 |
| SUSAN HUMPHREY | 1 |
| ANN ROLUFS | 1 |
| BRIAN HEWITT | 1 |
| DEL WATSON | 3 |
| LAURIE FISH | 1 |
| DR. LINDSEY | 1 |
| HOWARD SWANKY | 1 |
| JANELLE GRAHAM | 2 |
| KORI VALENCOURT | 1 |
| JEFF TITUS | 1 |
| JAMES BOND | 1 |
| SHARON VERSWEYVELD | 2 |
| RENE STOLLER | 1 |
| ROBERT MUELLER | 1 |
| KEVIN HUGHES | 1 |
| GEORGE WHITE | 2 |
| CHRISTIE JEFFERIES | 1 |
| BRENT MCMILLAN | 1 |
| MARK MUSIC | 2 |
| JOSHUA WILLIAMS | 1 |
| JANN JOBE | 9 |
| MARYANN BIRKEL | 1 |
| JIM JENKINS | 1 |
| TANNA GIROD | 2 |
| ERIC NOEL | 1 |
| THOMAS STEINKE | 1 |
| JOHN WEST | 1 |
| STEVEN DUTOIT | 1 |
| PAUL MCCRAE | 1 |
| NICHOLAS WILLIAMS | 1 |
| SUSAN FERGUSON | 1 |
| KELLY SMITH | 1 |

POLK COUNTY
WRITE-IN TALLY SHEET

PRECINCT #: 118 / 122 / 178 / 182

DISTRICT NAME: CENTRAL SCHOOL DISTRICT 13J

ELECTION DATE: MAY 21, 2019

POSITION: DIRECTOR, POSITION #7

| NAME OF CANDIDATE | # OF VOTES |
|--------------------------|-------------------|
| ERIC MORGAN JR. | 1 |
| RANDY SASS | 1 |
| SHIRLEY REED | 1 |
| ERIN BAUMGARTNER | 2 |
| SARAH LOCKWOOD | 1 |
| SHERRY PITTAM | 1 |
| STUART EDGAR | 1 |
| MELISSA KIDD | 1 |
| JILL LOVE | 1 |
| ALLISON BEVANS | 1 |
| BLAZE | 1 |
| EMILY SASS | 1 |
| BOSTEN HOFFMAN | 1 |
| DIANNA ROGERS | 1 |
| CAITLIN CALIP | 1 |
| PAUL LAMBERT | 1 |
| DWIGHT TRIPLET | 1 |
| JERRY TRUNK | 1 |
| DONALD TRUMP | 1 |
| TOM SNAIR | 1 |
| GWEN BEIGHT | 1 |
| NANCY MORGAN | 1 |
| ALAN R. KING II | 1 |
| ELIZABETH BERGMAN | 1 |
| ERIN SEILER | 2 |
| GARTH MULKEY | 1 |
| GEORGE DEHART | 1 |
| KEIGHLEY PATRICK | 1 |
| JENIFER ALEXANDER | 1 |
| WAYNE NUTSCH | 2 |
| RICKY FAIRCLOTH | 1 |
| PEGGY SMITH | 1 |
| KATHIE ROBINSON | 2 |
| JOHN GREEN | 1 |
| KAMALA HARRIS | 1 |
| STEVEN LOVE | 1 |
| KELLY FRIER | 1 |
| BRETT BALDWINN | 1 |

Dallas School District 2, Director, Position 5

Dallas School District 2
(VOTE FOR) 1

| | W R I T E - I N (NON) | O V V O E T R E S (NON) | U V N O D T E E R S |
|-------------------|---|--|---------------------------------|
| 0106 106 | 0 | 0 | 0 |
| 0152 152 | 1164 | 14 | 0 |
| 0154 154 | 1215 | 18 | 0 |
| 0156 156 | 660 | 14 | 0 |
| 0162 162 | 837 | 5 | 0 |
| 0166 166 | 12 | 0 | 0 |
| CANDIDATE TOTALS | 3888 | 51 | 1543 |
| CANDIDATE PERCENT | 98.70 | 1.29 | |

Falls City School District 57, Director, Position 1

Falls City School District 57
(VOTE FOR) 1

| | W R I T E - I N (NON) | O V V O E T R E S (NON) | U V N O D T E E R S |
|-------------------|---|--|---------------------------------|
| 0152 152 | 0 | 0 | 0 |
| 0166 166 | 198 | 5 | 0 |
| CANDIDATE TOTALS | 198 | 5 | 61 |
| CANDIDATE PERCENT | 97.53 | 2.46 | |

Falls City School District 57, Director, Position 2

Falls City School District 57
(VOTE FOR) 1

| | W R I T E - I N (NON) | O V V O E T R E S (NON) | U V N O D T E E R S |
|-------------------|---|--|---------------------------------|
| 0152 152 | 0 | 0 | 0 |
| 0166 166 | 203 | 2 | 0 |
| CANDIDATE TOTALS | 203 | 2 | 59 |
| CANDIDATE PERCENT | 99.02 | .97 | |

Falls City School District 57, Director, Position 4

Falls City School District 57
(VOTE FOR) 1

| | J a m i d (NON) | K a i d (NON) | L E - I N (NON) | M O V O E T R E S (NON) | N O D T E E E R S | O V U V N O D T E E E R S |
|-------------------|--------------------------------|---------------------------|--------------------------------|--|---|---|
| 0152 152 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0166 166 | 191 | 4 | 0 | 0 | 69 | |
| CANDIDATE TOTALS | 191 | 4 | | | 69 | |
| CANDIDATE PERCENT | 97.94 | 2.05 | | | | |

Perrydale School District 21, Director, Position 1

Perrydale School District 21
(VOTE FOR) 1

| | B r i a n e y e r (NON) | K o h a l m e y e r (NON) | L W R I T E - I N (NON) | M O V O E T R E S (NON) | N O D T E E E R S | O V U V N O D T E E E R S |
|-------------------|--|---|--|--|---|---|
| 0102 102 | 43 | 1 | 0 | 0 | 18 | |
| 0106 106 | 167 | 9 | 0 | 0 | 64 | |
| 0152 152 | 0 | 0 | 0 | 0 | 0 | |
| CANDIDATE TOTALS | 210 | 10 | | | 82 | |
| CANDIDATE PERCENT | 95.45 | 4.54 | | | | |

Perrydale School District 21, Director, Position 4

Perrydale School District 21
(VOTE FOR) 1

| | A n h a r f (NON) | S c h a a r f (NON) | J L e a n s o n (NON) | L I T E - I N (NON) | M O V O E T R E S (NON) | N O D T E E E R S | O V U V N O D T E E E R S |
|-------------------|-------------------------------------|--|---|--|--|---|---|
| 0102 102 | 34 | 25 | 0 | 0 | 0 | 3 | |
| 0106 106 | 102 | 114 | 0 | 0 | 0 | 24 | |
| 0152 152 | 0 | 0 | 0 | 0 | 0 | 0 | |
| CANDIDATE TOTALS | 136 | 139 | | | | 27 | |
| CANDIDATE PERCENT | 49.45 | 50.54 | | | | | |

Director, Position 2 Philomath School District 17J

(VOTE FOR) 1

| | J M o a e r c | A (G n A r o t n u t o d b t n y e e) (NON) | W R I T E - I N (NON) | O V V O E T R E S (NON) | U V N O D T E E R S (NON) |
|----------|------------------------|--|---|--|--|
| 0152 152 | | 4 | 4 | 0 | 0 |
| | | 4 | 4 | | 1 |
| | | 50.00 | 50.00 | | 1 |

Director, Position 5 Philomath School District 17J

(VOTE FOR) 1

| | K S a k r i e n n k i s (NON) | D V o i l c l t y o T M r u o i y r (NON) | W R I T E - I N (NON) | O V V O E T R E S (NON) | U V N O D T E E R S (NON) |
|----------|--|--|---|--|--|
| 0152 152 | | 2 | 4 | 2 | 0 |
| | | 2 | 4 | 2 | 1 |
| | | 25.00 | 50.00 | 25.00 | 1 |

Salem-Keizer School District 24J, Director, Zone 2

Salem-Keizer School District 24J

(VOTE FOR) 1

| | R M a a u r l q u e z (NON) | W R I T E - I N (NON) | O V V O E T R E S (NON) | U V N O D T E E R S (NON) |
|----------|--|---|--|--|
| 0102 102 | 38 | 86 | 0 | 32 |
| 0118 118 | 99 | 146 | 0 | 73 |
| 0122 122 | 171 | 235 | 2 | 105 |
| 0134 134 | 602 | 946 | 2 | 359 |
| 0136 136 | 467 | 605 | 12 | 250 |
| 0140 140 | 197 | 217 | 6 | 70 |
| 0146 146 | 585 | 729 | 8 | 244 |
| | 2159 | 2964 | 30 | 1133 |
| | 41.89 | 57.51 | .58 | |

Salem-Keizer School District 24J, Director, Zone 4

Salem-Keizer School District 24J
(VOTE FOR) 1

| | S C a h t a y n D M S a a r v l a i i g d n i s i (NON) | W R I T E - N (NON) | O V V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|---|--|--|--|
| 0102 102 | 54 | 70 | 1 | 0 |
| 0118 118 | 106 | 141 | 0 | 0 |
| 0122 122 | 171 | 247 | 3 | 0 |
| 0134 134 | 722 | 817 | 4 | 1 |
| 0136 136 | 482 | 585 | 11 | 0 |
| 0140 140 | 207 | 206 | 4 | 0 |
| 0146 146 | 622 | 689 | 6 | 0 |
| CANDIDATE TOTALS | 2364 | 2755 | 29 | 1 |
| CANDIDATE PERCENT | 45.92 | 53.51 | .56 | |

Salem-Keizer School District 24J, Director, Zone 6

Salem-Keizer School District 24J
(VOTE FOR) 1

| | D B a e n t i h e e l l e (NON) | W R I T E - N (NON) | O V V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|--|--|--|--|
| 0102 102 | 78 | 48 | 0 | 0 |
| 0118 118 | 144 | 105 | 0 | 0 |
| 0122 122 | 249 | 171 | 1 | 0 |
| 0134 134 | 890 | 678 | 4 | 1 |
| 0136 136 | 569 | 503 | 11 | 0 |
| 0140 140 | 236 | 182 | 5 | 0 |
| 0146 146 | 723 | 614 | 4 | 0 |
| CANDIDATE TOTALS | 2889 | 2301 | 25 | 1 |
| CANDIDATE PERCENT | 55.39 | 44.12 | .47 | |

Sheridan School District 48J, Director, Position 3

Sheridan School District 48J
(VOTE FOR) 1

| | W R I T E - I N (NON) | O V O V O E T R E S (NON) | U V N O D T E E R S | |
|-------------------|---|---|--|----|
| 0102 102 | 8 | 0 | 0 | 1 |
| 0106 106 | 46 | 0 | 0 | 23 |
| CANDIDATE TOTALS | 54 | | | 24 |
| CANDIDATE PERCENT | 100.00 | | | |

Sheridan School District 48J, Director, Position 4

Sheridan School District 48J
(VOTE FOR) 1

| | W R I T E - I N (NON) | O V O V O E T R E S (NON) | U V N O D T E E R S | |
|-------------------|---|---|--|----|
| 0102 102 | 8 | 0 | 0 | 1 |
| 0106 106 | 50 | 0 | 0 | 19 |
| CANDIDATE TOTALS | 58 | | | 20 |
| CANDIDATE PERCENT | 100.00 | | | |

Sheridan School District 48J, Director, Position 5

Sheridan School District 48J
(VOTE FOR) 1

| | W R I T E - I N (NON) | O V O V O E T R E S (NON) | U V N O D T E E R S | |
|-------------------|---|---|--|----|
| 0102 102 | 8 | 0 | 0 | 1 |
| 0106 106 | 49 | 0 | 0 | 20 |
| CANDIDATE TOTALS | 57 | | | 21 |
| CANDIDATE PERCENT | 100.00 | | | |

Willamina School District 30J, Director, Position 1

Willamina School District 30J
(VOTE FOR) 1

| | W G W i h n i g t e m r a n (NON) | R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|--|-------------------------------|---------------------------------|
| 0106 106 | 140 | 3 | 0 | 62 |
| 0110 110 | 156 | 1 | 0 | 42 |
| CANDIDATE TOTALS | 296 | 4 | | 104 |
| CANDIDATE PERCENT | 98.66 | 1.33 | | |

Willamina School District 30J, Director, Position 4

Willamina School District 30J
(VOTE FOR) 1

| | W W L W i a n t c s o o l n n (NON) | R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|--|-------------------------------|---------------------------------|
| 0106 106 | 105 | 45 | 1 | 54 |
| 0110 110 | 106 | 58 | 2 | 32 |
| CANDIDATE TOTALS | 211 | 103 | 3 | 86 |
| CANDIDATE PERCENT | 66.56 | 32.49 | .94 | |

Amity Fire District, Director, Position 1

Amity Fire District
(VOTE FOR) 1

| | W R I R H o u n b e r (NON) | T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|--------------------------------|-------------------------------|---------------------------------|
| 0102 102 | 61 | 1 | 0 | 29 |
| 0106 106 | 49 | 2 | 0 | 16 |
| 0118 118 | 0 | 0 | 0 | 0 |
| 0152 152 | 0 | 0 | 0 | 0 |
| CANDIDATE TOTALS | 110 | 3 | | 45 |
| CANDIDATE PERCENT | 97.34 | 2.65 | | |

Amity Fire District, Director, Position 3

Amity Fire District
(VOTE FOR) 1

| | W R I T E - I N (NON) | O V O V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|---|---|---|
| 0102 102 | 58 | 2 | 0 |
| 0106 106 | 49 | 0 | 0 |
| 0118 118 | 0 | 0 | 0 |
| 0152 152 | 0 | 0 | 0 |
| CANDIDATE TOTALS | 107 | 2 | 0 |
| CANDIDATE PERCENT | 98.16 | 1.83 | 49 |

Dayton Fire District, Director, Position 1

Dayton Fire District
(VOTE FOR) 1

| | W R I T E - I N (NON) | O V O V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|---|---|---|
| 0102 102 | 0 | 3 | 0 |
| CANDIDATE TOTALS | | 3 | 66 |
| CANDIDATE PERCENT | | 100.00 | 66 |

Dayton Fire District, Director, Position 4

Dayton Fire District
(VOTE FOR) 1

| | W R I T E - I N (NON) | O V O V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|---|---|---|
| 0102 102 | 36 | 0 | 0 |
| CANDIDATE TOTALS | 36 | | 33 |
| CANDIDATE PERCENT | 100.00 | | 33 |

Dayton Fire District, Director, Position 5

Dayton Fire District
(VOTE FOR) 1

| | W R I T E - I N (NON) | O V O V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|---|---|---|
| 0102 102 | 35 | 0 | 0 |
| CANDIDATE TOTALS | 35 | | 34 |
| CANDIDATE PERCENT | 100.00 | | |

Director, Position 1

Hoskins-Kings Valley Rural Fire Protecti
(VOTE FOR) 1

| | W R I T E - I N (NON) | O V O V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|---|---|---|
| 0118 118 | 0 | 0 | 0 |
| 0152 152 | 11 | 0 | 0 |
| CANDIDATE TOTALS | 11 | | 1 |
| CANDIDATE PERCENT | 100.00 | | |

Director, Position 2

Hoskins-Kings Valley Rural Fire Protecti
(VOTE FOR) 1

| | W R I T E - I N (NON) | O V O V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|---|---|---|
| 0118 118 | 0 | 0 | 0 |
| 0152 152 | 11 | 0 | 0 |
| CANDIDATE TOTALS | 11 | | 1 |
| CANDIDATE PERCENT | 100.00 | | |

Director, Position 3

Hoskins-Kings Valley Rural Fire Protecti
(VOTE FOR) 1

| | W R I T E - N (NON) | O V O V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|--|---|---|
| 0118 118 | 0 | 0 | 0 |
| 0152 152 | 11 | 0 | 0 |
| CANDIDATE TOTALS | 11 | | 1 |
| CANDIDATE PERCENT | 100.00 | | |

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Marion County Results
Polk Fire District #1 - Postion 1
Jeff Hamilton - 12
Write In - 0

Polk County Fire District No. 1, Director, Position 1

Polk County Fire District No. 1
(VOTE FOR) 1

| | J H e a f m f i l t o n (NON) | W R I T E - N (NON) | O V O V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|---|--|---|---|
| 0118 118 | 318 | 1 | 0 | 224 |
| 0122 122 | 26 | 0 | 0 | 17 |
| 0152 152 | 104 | 1 | 0 | 73 |
| 0178 178 | 838 | 7 | 1 | 458 |
| 0182 182 | 576 | 1 | 0 | 338 |
| CANDIDATE TOTALS | 1862 | 10 | 1 | 1110 |
| CANDIDATE PERCENT | 99.46 | .53 | | |

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Polk and Marion County Combined Results
Polk Fire District #1 - Postion 1
Jeff Hamilton - 1874
Write In - 10

Polk County Fire District No. 1, Director, Position 3

Polk County Fire District No. 1
(VOTE FOR) 1

| | N o n d i d e n t i f i c a t e d (NON) | C o n d i d e n t i f i c a t e d (NON) | F o r e i g n v o t e s (NON) | W r i t e i n s |
|-------------------|--|--|---|--------------------------------------|
| 0118 118 | 0 | 36 | 0 | 507 |
| 0122 122 | 0 | 6 | 0 | 37 |
| 0152 152 | 0 | 8 | 0 | 170 |
| 0178 178 | 0 | 131 | 0 | 1173 |
| 0182 182 | 0 | 44 | 0 | 871 |
| CANDIDATE TOTALS | | 225 | | 2758 |
| CANDIDATE PERCENT | | 100.00 | | |

Marion County Results
Polk Fire District #1 - Postion 3
No Candidate Filed
Write In - 0

Polk County Fire District No. 1, Director, Position 4

Polk County Fire District No. 1
(VOTE FOR) 1

| | N o n d i d e n t i f i c a t e d (NON) | C o n d i d e n t i f i c a t e d (NON) | F o r e i g n v o t e s (NON) | W r i t e i n s |
|-------------------|--|--|---|--------------------------------------|
| 0118 118 | 0 | 37 | 0 | 506 |
| 0122 122 | 0 | 6 | 0 | 37 |
| 0152 152 | 0 | 6 | 0 | 172 |
| 0178 178 | 0 | 133 | 0 | 1171 |
| 0182 182 | 0 | 49 | 0 | 866 |
| CANDIDATE TOTALS | | 231 | | 2752 |
| CANDIDATE PERCENT | | 100.00 | | |

Marion County Results
Polk Fire District #1 - Postion 4
No Candidate Filed
Write In - 1

Polk and Marion County Combined Results
Polk Fire District #1 - Postion 4
No Candidate Filed
Write In - 232

POLK COUNTY
WRITE-IN TALLY SHEET

PRECINCT #: 118 / 122 / 152 / 178 / 182

DISTRICT NAME: POLK COUNTY FIRE DISTRICT #1

ELECTION DATE: MAY 21, 2019

POSITION: DIRECTOR, POSITION #3

| NAME OF CANDIDATE | # OF VOTES |
|--------------------------|-------------------|
| CORD VONDERAHE | 145 |
| DAVID FISH | 1 |
| ALLEN LINDSKOG | 4 |
| KATE JAFFER | 2 |
| MARVIN FAST | 1 |
| CHARLES PRONTY | 1 |
| MICKEY GARUS | 1 |
| KIP DABERKOW | 1 |
| DENNY ALDERSON | 1 |
| LYNETTE FRIEDOW | 1 |
| JENNIFER WHEELER | 1 |
| NICK STAGGS | 1 |
| DEAN FREEBORN | 1 |
| EDWARD MATTEO | 1 |
| MICHAEL HUBER | 1 |
| ROBERT MANZI | 1 |
| CURTIS COLE | 4 |
| BILL RIDDELL | 2 |
| JOHN WEST | 1 |
| TOM SNAIR | 1 |
| LORI ALBERT | 1 |
| BROCK NAMUO | 1 |
| JOHN REED | 1 |
| BRIAN FIELDS | 1 |
| DICK BEIGHT | 1 |
| JACK SCHEIRMAN | 1 |
| JASON LUTY | 1 |
| RON DEVELDER | 1 |
| JEREMY AINSWORTH | 2 |
| RANDY SASS | 1 |
| KYLER CROCKER | 1 |
| DANNY JAFFER | 1 |
| PATTY NEVUE | 1 |
| RONALD A. SHERWOOD | 1 |
| PAUL WENDERING | 1 |
| SUSAN MILLER | 1 |
| YUMI KONG | 1 |
| DON BOYD | 1 |

POLK COUNTY
WRITE-IN TALLY SHEET

PRECINCT #: 118 / 122 / 152 / 178 / 182

DISTRICT NAME: POLK COUNTY FIRE DISTRICT #1

ELECTION DATE: MAY 21, 2019

POSITION: DIRECTOR, POSITION #4

| <u>NAME OF CANDIDATE</u> | <u># OF VOTES</u> |
|--------------------------|-------------------|
| ROYAL JOHNSON | 1 |
| CURTIS COLE | 139 |
| NICK STAGGS | 1 |
| JENNIFER WHEELER | 1 |
| ALAN GRAHAM | 1 |
| DENNY ALDERSON | 1 |
| RICK HOPKINS | 1 |
| LARRY LYON | 1 |
| JEREMY AINSWORTH | 27 |
| HOWARD SWANKY | 1 |
| DEL WESTON | 3 |
| DAVID FISH | 1 |
| JAMES A. FIELD II | 1 |
| ROBERT MANZI | 1 |
| STEVEN HUBER | 1 |
| TOM SNAIR | 2 |
| CORD VANDERAHE | 4 |
| TOM BURKHOLDER | 1 |
| JACK SCHEIRMAN | 1 |
| GWEN BEIGHT | 1 |
| BROCK NAMUO | 1 |
| CHAD TRACY | 1 |
| JOHN WEST | 1 |
| JOE FRANKO | 1 |
| RANDY SASS | 1 |
| GOOFY | 1 |
| JOE DOE | 1 |
| LARRY FANNING JR. | 1 |
| LUCY CARMICHAEL | 1 |
| DR. WILLIAM PEFFLY | 1 |
| PAUL MCCRAE | 1 |
| PAUL EVANS | 1 |
| THOMAS STEINKE | 1 |
| ERIC NOEL | 1 |
| ALLEN R. KING II | 1 |
| BRAD BAKKE | 1 |
| DAVID OVERHOLSER | 2 |
| GEORGE REID | 2 |

Polk County Fire District No. 1, Director, Position 5

Polk County Fire District No. 1
(VOTE FOR) 1

Marion County Results
Polk Fire District #1 - Postion 5
Mike Lippsmeyer - 13
Write In - 0

| | M L i i k p e p s m e y r (NON) | W R I T E - I N (NON) | O V V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|--|---|--|--|
| 0118 118 | 319 | 0 | 0 | 224 |
| 0122 122 | 29 | 0 | 0 | 14 |
| 0152 152 | 97 | 1 | 0 | 80 |
| 0178 178 | 821 | 12 | 0 | 471 |
| 0182 182 | 555 | 1 | 0 | 359 |
| CANDIDATE TOTALS | 1821 | 14 | | 1148 |
| CANDIDATE PERCENT | 99.23 | .76 | | |

Polk and Marion County Combined Results
Polk Fire District #1 - Postion 5
Mike Lippsmeyer - 1834
Write In - 14

Salem Suburban RFPD, Director, Position 2

Salem Suburban R.F.P.D.
(VOTE FOR) 1

| | W S a c l h t u e h r (NON) | W R I T E - I N (NON) | O V V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|---|---|--|--|
| 0118 118 | 152 | 1 | 1 | 122 |
| 0122 122 | 257 | 1 | 0 | 228 |
| CANDIDATE TOTALS | 409 | 2 | 1 | 350 |
| CANDIDATE PERCENT | 99.51 | .48 | | |

Salem Suburban RFPD, Director, Position 3

Salem Suburban R.F.P.D.
(VOTE FOR) 1

| | M B i r k a e e t (NON) | W R I T E - I N (NON) | O V V O E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|--|---|--|--|
| 0118 118 | 165 | 0 | 0 | 111 |
| 0122 122 | 253 | 2 | 0 | 231 |
| CANDIDATE TOTALS | 418 | 2 | | 342 |
| CANDIDATE PERCENT | 99.52 | .47 | | |

Salem Suburban RFPD, Director, Position 4

Salem Suburban R.F.P.D.
(VOTE FOR) 1

| | D S e c n o n f i i s e l d (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|---|-------------------------------|---------------------------------|
| 0118 118 | 154 | 0 | 0 | 122 |
| 0122 122 | 256 | 1 | 0 | 229 |
| CANDIDATE TOTALS | 410 | 1 | | 351 |
| CANDIDATE PERCENT | 99.75 | .24 | | |

Salem Suburban RFPD, Director, Position 5

Salem Suburban R.F.P.D.
(VOTE FOR) 1

| | R C G o r e v r e t (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|--|---|-------------------------------|---------------------------------|
| 0118 118 | 156 | 0 | 0 | 120 |
| 0122 122 | 256 | 2 | 0 | 228 |
| CANDIDATE TOTALS | 412 | 2 | | 348 |
| CANDIDATE PERCENT | 99.51 | .48 | | |

Sheridan Rural Fire Protection District, Director,

Posit Sheridan Rural Fire Protection District
(VOTE FOR) 1

| | T (H a T e m a i m m d a m t r y a) L (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|---|-------------------------------|---------------------------------|
| 0102 102 | 33 | 7 | 0 | 17 |
| 0106 106 | 124 | 5 | 0 | 74 |
| 0152 152 | 0 | 0 | 0 | 2 |
| CANDIDATE TOTALS | 157 | 12 | | 93 |
| CANDIDATE PERCENT | 92.89 | 7.10 | | |

Sheridan Rural Fire Protection District, Director,

Posit Sheridan Rural Fire Protection District
(VOTE FOR) 1

| | W R I T E - N (NON) | O V O - E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|--|--|---|
| 0102 102 | 46 | 0 | 11 |
| 0106 106 | 143 | 4 | 56 |
| 0152 152 | 0 | 0 | 2 |
| CANDIDATE TOTALS | 189 | 4 | 69 |
| CANDIDATE PERCENT | 97.92 | 2.07 | |

Sheridan Rural Fire Protection District, Director,

Posit Sheridan Rural Fire Protection District
(VOTE FOR) 1

| | W R I T E - N (NON) | O V O - E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|--|--|---|
| 0102 102 | 43 | 0 | 14 |
| 0106 106 | 136 | 2 | 65 |
| 0152 152 | 1 | 0 | 1 |
| CANDIDATE TOTALS | 180 | 2 | 80 |
| CANDIDATE PERCENT | 98.90 | 1.09 | |

Southwestern Polk Rural Fire Protection District,

Direct Southwestern Polk Rural Fire Protection
(VOTE FOR) 1

| | W R I T E - N (NON) | O V O - E T R E S (NON) | U V N O D T E E R S (NON) |
|-------------------|--|--|---|
| 0106 106 | 82 | 1 | 55 |
| 0118 118 | 71 | 0 | 73 |
| 0152 152 | 945 | 10 | 598 |
| 0166 166 | 35 | 1 | 34 |
| CANDIDATE TOTALS | 1133 | 12 | 760 |
| CANDIDATE PERCENT | 98.95 | 1.04 | |

Southwestern Polk Rural Fire Protection District,

DirectSouthwestern Polk Rural Fire Protection
(VOTE FOR) 1

| | F W J r r W a P R n e I k n T d E e - r I , N (NON) (NON) | O V V O E T R E S R S | U V N O D T E E R S |
|-------------------|--|-----------------------------------|---------------------------------|
| 0106 106 | 84 | 1 | 0 53 |
| 0118 118 | 75 | 0 | 0 69 |
| 0152 152 | 999 | 26 | 0 528 |
| 0166 166 | 39 | 1 | 0 30 |
| CANDIDATE TOTALS | 1197 | 28 | 680 |
| CANDIDATE PERCENT | 97.71 | 2.28 | |

Southwestern Polk Rural Fire Protection District,

DirectSouthwestern Polk Rural Fire Protection
(VOTE FOR) 1

| | W R R T D I o a T b v E e i - r s I t N (NON) (NON) | O V V O E T R E S R S | U V N O D T E E R S |
|-------------------|---|-----------------------------------|---------------------------------|
| 0106 106 | 79 | 2 | 0 57 |
| 0118 118 | 65 | 4 | 0 75 |
| 0152 152 | 903 | 12 | 0 638 |
| 0166 166 | 39 | 1 | 0 30 |
| CANDIDATE TOTALS | 1086 | 19 | 800 |
| CANDIDATE PERCENT | 98.28 | 1.71 | |

Spring Valley Rural Fire Protection District, Director,

Spring Valley Rural Fire Protection Dist
(VOTE FOR) 1

| | W R W B I i y T l e - l r I i s I s N (NON) (NON) | O V V O E T R E S R S | U V N O D T E E R S |
|-------------------|---|-----------------------------------|---------------------------------|
| 0102 102 | 72 | 0 | 0 27 |
| 0118 118 | 69 | 0 | 0 54 |
| 0122 122 | 12 | 0 | 0 17 |
| CANDIDATE TOTALS | 153 | | 98 |
| CANDIDATE PERCENT | 100.00 | | |

Spring Valley Rural Fire Protection District, Director,

Spring Valley Rural Fire Protection Dist
(VOTE FOR) 1

| | V L N i e R r l I g k T i e E n - i I a N (NON) | W I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|--|-------------------------------|---------------------------------|
| 0102 102 | | 67 | 2 | 0 30 |
| 0118 118 | | 70 | 0 | 0 53 |
| 0122 122 | | 12 | 0 | 0 17 |
| CANDIDATE TOTALS | 149 | 2 | | 100 |
| CANDIDATE PERCENT | 98.67 | 1.32 | | |

Spring Valley Rural Fire Protection District, Director,

Spring Valley Rural Fire Protection Dist
(VOTE FOR) 1

| | A M C n u T n p E e i - c I h N (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|---|-------------------------------|---------------------------------|
| 0102 102 | | 68 | 0 | 0 31 |
| 0118 118 | | 68 | 0 | 0 55 |
| 0122 122 | | 12 | 0 | 0 17 |
| CANDIDATE TOTALS | 148 | | | 103 |
| CANDIDATE PERCENT | 100.00 | | | |

West Valley Fire District, Director, Position 1

West Valley Fire District
(VOTE FOR) 1

| | G B a r r o y o k s (NON) | A H r a t n s o n (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|---|---|-------------------------------|---------------------------------|
| 0106 106 | | 71 | 40 | 1 | 0 16 |
| 0110 110 | | 120 | 47 | 1 | 0 31 |
| CANDIDATE TOTALS | 191 | 87 | | 2 | 47 |
| CANDIDATE PERCENT | 68.21 | 31.07 | .71 | | |

West Valley Fire District, Director, Position 3

West Valley Fire District
(VOTE FOR) 1

| | R L M i i R c (s I h R h T a i l E r c e - d k r I) N (NON) (NON) | W R I T O V V O E T R E S E E R S | U V N O D T E E R S |
|-------------------|---|---|---------------------------------|
| 0106 106 | 95 | 5 | 0 28 |
| 0110 110 | 149 | 2 | 0 48 |
| CANDIDATE TOTALS | 244 | 7 | 76 |
| CANDIDATE PERCENT | 97.21 | 2.78 | |

West Valley Fire District, Director, Position 4

West Valley Fire District
(VOTE FOR) 1

| | R M o c d A l l i s t e r (NON) | C G h r r e i e s n h i l (NON) | W R I T O V V O E T R E S E E R S | U V N O D T E E R S |
|-------------------|---|---|---|---------------------------------|
| 0106 106 | 47 | 49 | 1 0 31 | |
| 0110 110 | 87 | 69 | 1 0 42 | |
| CANDIDATE TOTALS | 134 | 118 | 2 73 | |
| CANDIDATE PERCENT | 52.75 | 46.45 | .78 | |

Ash Creek Water Control District, Director, Position 1

Ash Creek Water Control District
(VOTE FOR) 1

| | N C F o a i n l d e i d d a t e (NON) | W R I T O V V O E T R E S E E R S | U V N O D T E E R S |
|-------------------|--|---|---------------------------------|
| 0118 118 | 0 | 0 | 0 31 |
| 0122 122 | 0 | 0 | 0 1 |
| 0152 152 | 0 | 0 | 0 3 |
| 0154 154 | 0 | 3 | 0 85 |
| 0178 178 | 0 | 8 | 0 254 |
| 0182 182 | 0 | 22 | 0 702 |
| CANDIDATE TOTALS | | 33 | 1076 |
| CANDIDATE PERCENT | | 100.00 | |

Ash Creek Water Control District, Director, Position 2

Ash Creek Water Control District
(VOTE FOR) 1

| | N o i d e i d a t e (NON) | C o n f i d e n t i a l I N (NON) | F o r I N (NON) | W a t e r S e r v i c e S | U n v o t e d V O T E R S |
|-------------------|---|---|--------------------------------|---|---|
| 0118 118 | 0 | 0 | 0 | 0 | 31 |
| 0122 122 | 0 | 0 | 0 | 0 | 1 |
| 0152 152 | 0 | 0 | 0 | 0 | 3 |
| 0154 154 | 0 | 3 | 0 | 0 | 85 |
| 0178 178 | 0 | 8 | 0 | 0 | 254 |
| 0182 182 | 0 | 24 | 0 | 0 | 700 |
| CANDIDATE TOTALS | | 35 | | | 1074 |
| CANDIDATE PERCENT | | 100.00 | | | |

Ash Creek Water Control District, Director, Position 4

Ash Creek Water Control District
(VOTE FOR) 1

| | N o i d e i d a t e (NON) | C o n f i d e n t i a l I N (NON) | F o r I N (NON) | W a t e r S e r v i c e S | U n v o t e d V O T E R S |
|-------------------|---|---|--------------------------------|---|---|
| 0118 118 | 0 | 0 | 0 | 0 | 31 |
| 0122 122 | 0 | 0 | 0 | 0 | 1 |
| 0152 152 | 0 | 0 | 0 | 0 | 3 |
| 0154 154 | 0 | 3 | 0 | 0 | 85 |
| 0178 178 | 0 | 8 | 0 | 0 | 254 |
| 0182 182 | 0 | 24 | 0 | 0 | 700 |
| CANDIDATE TOTALS | | 35 | | | 1074 |
| CANDIDATE PERCENT | | 100.00 | | | |

Ash Creek Water Control District, Director, Position 6

Ash Creek Water Control District
(VOTE FOR) 1

| | N C F | W | O V | U V |
|-------------------|-------|--------|-----|------|
| | o a i | R | V O | N O |
| | n l | I | E T | D T |
| | d e | - | R E | E E |
| | i d | T | S | R S |
| | d | E | | |
| | a | - | | |
| | t | I | | |
| | e | N | | |
| | (NON) | (NON) | | |
| 0118 118 | 0 | 0 | 0 | 31 |
| 0122 122 | 0 | 0 | 0 | 1 |
| 0152 152 | 0 | 0 | 0 | 3 |
| 0154 154 | 0 | 3 | 0 | 85 |
| 0178 178 | 0 | 8 | 0 | 254 |
| 0182 182 | 0 | 25 | 0 | 699 |
| CANDIDATE TOTALS | | 36 | | 1073 |
| CANDIDATE PERCENT | | 100.00 | | |

Ash Creek Water Control District, Director, Position 8

Ash Creek Water Control District
(VOTE FOR) 1

| | N C F | W | O V | U V |
|-------------------|-------|--------|-----|------|
| | o a i | R | V O | N O |
| | n l | I | E T | D T |
| | d e | - | R E | E E |
| | i d | T | S | R S |
| | d | E | | |
| | a | - | | |
| | t | I | | |
| | e | N | | |
| | (NON) | (NON) | | |
| 0118 118 | 0 | 2 | 0 | 29 |
| 0122 122 | 0 | 0 | 0 | 1 |
| 0152 152 | 0 | 0 | 0 | 3 |
| 0154 154 | 0 | 4 | 0 | 84 |
| 0178 178 | 0 | 8 | 0 | 254 |
| 0182 182 | 0 | 24 | 0 | 700 |
| CANDIDATE TOTALS | | 38 | | 1071 |
| CANDIDATE PERCENT | | 100.00 | | |

Buell Red Prairie Water District, Director, Position 4

Buell Red Prairie Water District
(VOTE FOR) 1

Yamhill County Results - Buell Red Prairie
Water District - Postion 4
Mark Millikan - 18 Votes
Write In - 0

| | M a r k i k a n (NON) | W R I T E - I N (NON) | O V O T E R S | U N D E R S |
|-------------------|---|---|---------------------------------|----------------------------|
| 0102 102 | 1 | 0 | 0 | 0 |
| 0106 106 | 141 | 2 | 0 | 64 |
| 0110 110 | 0 | 0 | 0 | 0 |
| 0152 152 | 0 | 0 | 0 | 0 |
| CANDIDATE TOTALS | 142 | 2 | | 64 |
| CANDIDATE PERCENT | 98.61 | 1.38 | | |

Polk and Yamhill Combined Results
Buell Red Prairie - Postion 4
Mark Millikan - 160
Write In - 2

Buell Red Prairie Water District, Director, Position 5

Buell Red Prairie Water District
(VOTE FOR) 1

Yamhill County Results - Buell Red Prairie
Water District - Postion 5
Wendell Lux - 18 Votes
Write In - 0

| | W e n d e l l (NON) | W R I T E - I N (NON) | O V O T E R S | U N D E R S |
|-------------------|--|---|---------------------------------|----------------------------|
| 0102 102 | 1 | 0 | 0 | 0 |
| 0106 106 | 152 | 1 | 0 | 54 |
| 0110 110 | 0 | 0 | 0 | 0 |
| 0152 152 | 0 | 0 | 0 | 0 |
| CANDIDATE TOTALS | 153 | 1 | | 54 |
| CANDIDATE PERCENT | 99.35 | .64 | | |

Polk and Yamhill Combined Results
Buell Red Prairie - Postion 5
Wendell Lux - 171
Write In - 1

Rock Creek Water Control District, Directors

Rock Creek Water District
(VOTE FOR) 3

| | R o t y e l e (NON) | S M t i a l n l (NON) | L F e i o s n c a h r e d r (NON) | W R I T E - I N (NON) | O V O T E R S | U N D E R S |
|-------------------|--|---|---|---|---------------------------------|----------------------------|
| 0110 110 | 41 | 37 | 37 | 3 | 0 | 23 |
| CANDIDATE TOTALS | 41 | 37 | 37 | 3 | | 23 |
| CANDIDATE PERCENT | 34.74 | 31.35 | 31.35 | 2.54 | | |

Dallas Cemetery District, Director, Position 3

Dallas Cemetery District
(VOTE FOR) 1

| | S O u l e m s t e a d (NON) | J F B o a h r n b o u r (NON) | W R I T E I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|---|---------------------------------------|-------------------------------|---------------------------------|
| 0118 118 | 14 | 3 | 0 | 0 | 24 |
| 0122 122 | 0 | 0 | 0 | 0 | 0 |
| 0152 152 | 457 | 273 | 7 | 2 | 431 |
| 0154 154 | 735 | 435 | 10 | 2 | 486 |
| 0156 156 | 395 | 210 | 6 | 3 | 274 |
| 0162 162 | 526 | 261 | 6 | 1 | 374 |
| 0166 166 | 5 | 2 | 0 | 0 | 8 |
| CANDIDATE TOTALS | 2132 | 1184 | 29 | 8 | 1597 |
| CANDIDATE PERCENT | 63.73 | 35.39 | .86 | | |

Dallas Cemetery District, Director, Position 5

Dallas Cemetery District
(VOTE FOR) 1

| | S " B h R r a o a r b n o b d n i e " (NON) | R W o a d t s o n (NON) | W R I T E I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|---|---------------------------------------|-------------------------------|---------------------------------|
| 0118 118 | 11 | 7 | 0 | 0 | 23 |
| 0122 122 | 0 | 0 | 0 | 0 | 0 |
| 0152 152 | 384 | 348 | 8 | 0 | 430 |
| 0154 154 | 617 | 495 | 10 | 2 | 544 |
| 0156 156 | 326 | 244 | 7 | 0 | 311 |
| 0162 162 | 413 | 329 | 7 | 2 | 417 |
| 0166 166 | 1 | 5 | 0 | 0 | 9 |
| CANDIDATE TOTALS | 1752 | 1428 | 32 | 4 | 1734 |
| CANDIDATE PERCENT | 54.54 | 44.45 | .99 | | |

Fir Crest Cemetery District, Director

Fir Crest Cemetery District
(VOTE FOR) 1

| | C R h i r d i d s e t l y l (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|--|---|-------------------------------|---------------------------------|
| 0118 118 | 178 | 1 | 0 | 79 |
| 0122 122 | 2 | 0 | 0 | 7 |
| 0152 152 | 5 | 0 | 0 | 2 |
| 0178 178 | 891 | 3 | 0 | 410 |
| 0182 182 | 51 | 0 | 0 | 18 |
| CANDIDATE TOTALS | 1127 | 4 | | 516 |
| CANDIDATE PERCENT | 99.64 | .35 | | |

Hilltop Cemetery District, Director

Hilltop Cemetery District
(VOTE FOR) 1

| | M M a c r D y a n i e l (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|---|-------------------------------|---------------------------------|
| 0118 118 | 142 | 1 | 0 | 81 |
| 0122 122 | 13 | 0 | 0 | 4 |
| 0182 182 | 524 | 2 | 0 | 320 |
| CANDIDATE TOTALS | 679 | 3 | | 405 |
| CANDIDATE PERCENT | 99.56 | .43 | | |

Pedee Cemetery District, Director, Position 3

Pedee Cemetery District
(VOTE FOR) 1

| | N C F o a i n l d e i d a t e (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-------------------|---|---|-------------------------------|---------------------------------|
| 0118 118 | 0 | 0 | 0 | 4 |
| 0152 152 | 0 | 21 | 0 | 76 |
| CANDIDATE TOTALS | | 21 | | 80 |
| CANDIDATE PERCENT | | 100.00 | | |

Salt Creek Cemetery District, Director

Salt Creek Cemetery District
(VOTE FOR) 1

| | N o n | C a n d i d a t e (NON) | F o r I n T e n s (NON) | W i t h O u t V o t e s | U n v o t e d | V o t e d |
|-------------------|-------------|--|--|--|---------------------------------|-----------------------|
| 0106 106 | 0 | 15 | 0 | 138 | | |
| 0152 152 | 0 | 33 | 0 | 283 | | |
| CANDIDATE TOTALS | | 48 | | 421 | | |
| CANDIDATE PERCENT | | 100.00 | | | | |

27-129 Polk County Public Safety Local Option Tax Reauth

(VOTE FOR) 1

| | Y e s (NON) | N o n (NON) | U n v o t e d | V o t e d | |
|-------------------|----------------------|----------------------|---------------------------------|-----------------------|-----|
| 0102 102 | 237 | 71 | 0 | 8 | |
| 0106 106 | 345 | 187 | 0 | 9 | |
| 0110 110 | 112 | 80 | 0 | 7 | |
| 0118 118 | 771 | 297 | 0 | 20 | |
| 0122 122 | 393 | 152 | 0 | 22 | |
| 0134 134 | 1193 | 663 | 1 | 52 | |
| 0136 136 | 829 | 480 | 0 | 25 | |
| 0140 140 | 315 | 162 | 0 | 13 | |
| 0146 146 | 1010 | 505 | 0 | 51 | |
| 0152 152 | 1141 | 577 | 0 | 28 | |
| 0154 154 | 1181 | 469 | 0 | 18 | |
| 0156 156 | 626 | 254 | 0 | 8 | |
| 0162 162 | 791 | 356 | 0 | 21 | |
| 0166 166 | 173 | 108 | 0 | 4 | |
| 0178 178 | 966 | 321 | 0 | 17 | |
| 0182 182 | 589 | 293 | 0 | 33 | |
| CANDIDATE TOTALS | | 10672 | 4975 | 1 | 336 |
| CANDIDATE PERCENT | | 68.20 | 31.79 | | |

